# MEETING AGENDA TOWN OF MADISON SELECTMEN'S MEETING

## May 28, 2024 4:30 pm

Expected Attendees: John Arruda, Adam Price, Joy Gray

4:30 Call to order

Pledge of Allegiance

Approval of Minutes of May 14, 2024

Approval of Non-public Minutes of May 14, 2024 made public

Approval of Manifest

### **PUBLIC COMMENTS** (15 minutes)

#### **DISCUSSION ITEMS/NEW BUSINESS:**

Library Generator Discussion

**CAT Grader Discussion** 

Men's Softball League Field Fees

Meeting Schedule

Buckley Appointment to Carroll County Broadband Committee

Request of Trustees of Trust Funds \$50,000 from Transfer Station Improvement ETF

New Roll-off Truck Lease Paperwork

#### **OLD BUSINESS:**

Paving Bid Recipient

Tree Removal on Town Forest Invoice: \$2,772.50

Joint Selectmen/School Board Meeting on June 11th 6:00pm

Selectman Gray's List Selectman Arruda's List Selectman Price's List Administrator's List Department Heads' Lists

#### **SIGNATURE ITEMS:**

Manifest

Payroll & Accounts Payable Checks

Yield Tax: 23-283-04-T 239-008 Petersen \$3,428.31

Lien Release 112-002 \$704.64 Intent to Cut: Sheppard 229-017-002

Oath of Office: Elizabeth Rogerson, Conservation Commission Alternate

Richard Judkins, Advisory Budget Committee Member

Veteran's Credit: Bailey 109-021

Lettre 116-003 Gillis 227-009

Solar Exemption: Dillaway-Temm 221-026 NH RSA 79-F Assessment: Riss 251-008 Lord 244-001

Lord 244-001

Shields-Head 233-088

LUCT Tax: Sherwood 117-061 \$3,300.00

Purchase Requisition: White Wolf Striping 2024-GGBL-001

Non-Public Session per RSA 91-A:3II (b) The hiring of any person as a public employee.