



**TOWN OF MADISON  
PLANNING BOARD  
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**PLANNING BOARD HEARING AGENDA  
MADISON TOWN HALL MEETING ROOM**

**July 3, 2024  
7:00PM**

- 1. Call to Order**
- 2. Elevation of Alternates**
- 3. Approval of Agenda**
- 4. Approval of Minutes: June 5, 2024**
- 5. Public Comment:**
- 6. Old Business:**
- 7. New Business:**
- 8. Chairman's Report – Marc Ohlson**
- 9. Selectmen's Report – Adam Price**
- 10. Correspondence/ Administration:**
  - Young update on Coleman site visit

**11. Adjournment**

Posted June 20, 2024, at Madison Town Hall, Upper & Lower levels and Madison Post Office and Silver Lake Post Office